



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

13 MAY 23 09:01

DEPT. OF ECOLOGY
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

- ☒ GROUND WATER ☐ SURFACE WATER
☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

- ☐ I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Budinger & Associates, Inc	Phone No: 509-535-8841	Other No: 509 954-4355
Address: 1101 North Fancher Road		
City: Spokane Valley	State: WA	Zip: 99212
Email Address (if available): sburchett@budingerinc.com		

Contact Name (if different from above): Stephen D. Burchett	Phone No: 509-535-8841	Other No: 509 954-4355
Relationship to Applicant: Property Owner, Principal		
Address: 1101 North Fancher Road		
City: Spokane Valley	State: WA	Zip: 99212
Email Address (if available): sburchett@budingerinc.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: SJS Land Company, LLC	Phone No: 509-535-8841	Other No: 509 954-4355
Address: 1101 North Fancher Road		
City: Spokane Valley	State: WA	Zip: 99212
Email Address (if available): sburchett@budingerinc.com		

For Ecology Use	APPLICATION NO: <u>G3-30685</u> SEPA: <u>Exempt</u> / Not Exempt
	Fee Paid: _____ Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____ By _____	Priority Date <u>5-23-2013</u> By <u>RT</u> WRIA: <u>57</u>
Pre-application interviewer: _____	

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project: Non-consumptive ground source HVAC system. Please provide priority processing for beneficial use.

Anticipated length of time to complete your project: Five years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Ground Source Heat Pump	100 maximum		160 max	continuous
TOTAL:				

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: _____	Well diameter & depth: <u>6" 150 feet</u>
Tributary to: _____	Number of proposed points of withdrawal: <u>2</u>
Number of proposed diversion points: _____	Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	1/4	1/4	Section	Township	Range	County
35141.1507	SE	NE	14	25N	43E	Spokane
Lot(s)	Block(s)		Subdivision			
19-24, 1-6	Blk 14 Blk 15		Yardley Township			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1565</u> Feet (<input type="checkbox"/> North/ <input checked="" type="checkbox"/> South) and <u>255</u> feet (<input type="checkbox"/> East/ <input checked="" type="checkbox"/> West) <i>Per e-mail</i> 160 250 from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input checked="" type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/>) corner of Section <u>14</u> .						
Parcel No.	1/4	1/4	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: ____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and ____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/>) corner of Section ____.						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Lots 19-24, Block 14 and Lots 1-6, Block 15 and a Portion of Vacated Desmet Ave. Adjacent along with a Portion of a Vacated Alley North of and Adjacent, Except the East 5 Feet in the town of Yardley in the City of SPOKANE VALLEY, SPOKANE COUNTY, WASHINGTON - Parcel #35141.1507						
1/4	1/4	Section	Twp.	Range	County	Parcel No.
SE	NE	14	25N	43E	Spokane	35141.1507

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: N/A

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: N/A

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Conventional Water Well Pump and Piping.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>1- Geotechnical</u>	Present population to be served water: _____
Type of connections: <u>Commercial Office</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: <u>N/A</u>	
Name of water system: <u>N/A</u>	
Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: <u>N/A Ground Source HVAC System.</u>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = N/A ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: N/A

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: N/A

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: N/A

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head N/A and proposed capacity in kilowatts: N/A

Describe works: N/A

Indicate all uses to which power is to be applied: N/A

FERC License No: N/A

Mining/Industrial Use

Describe use, method of supplying and utilizing water: N/A

Other Use

Ground Source Heat Pump

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe:

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From I-90 take Broadway Avenue exit 286 and drive west on Broadway Avenue 3/4 mile to Fancher. Turn north on Fancher and drive 0.2 miles. Building is on the west side of street.

Site Address: 1101 North Fancher Road, Spokane Valley, WA 99212

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Stephen D. Burchett

Print Name
(Applicant or authorized representative)

Stephen D. Burchett
Signature

5/17/13
Date

Stephen D. Burchett

Print Name
(Legal Owner or Part Owner Place of Use)

Stephen D. Burchett
Signature

5/17/13
Date

John E. Finnegan

Print Name
(Legal Owner or Part Owner Place of Use)

John E. Finnegan
Signature

5/17/13
Date

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

